

**EPA-R4-2022-000667**  
**Index of Records – Final Response #5**

**R4's assistance to or oversight of FL's review of groundwater injection wells**

1. **Final Response #5:** <https://acrobat.adobe.com/link/track?uri=urn:aaid:scds:US:c30860f5-a87d-44da-b470-b4f627d94b48>
2. **Marathon NOIS:** <https://acrobat.adobe.com/link/track?uri=urn:aaid:scds:US:e1d10a3a-3580-436a-9b2b-719a9b1a2c1f>
3. **ENV DEFENSE-#713368:** <https://acrobat.adobe.com/link/track?uri=urn:aaid:scds:US:49ca0756-7c4a-4945-be9b-939d91929449>
4. **G5-ARindex\_022615:** <https://acrobat.adobe.com/link/track?uri=urn:aaid:scds:US:b6f796f0-849e-46ba-ad9b-1239c053576f>